

Please take a few moments for quiet reflection and prayer. Your silence before worship and your warm hospitality afterwards are gracious gifts to others.

10:30 a.m. ✽ The Holy Eucharist: Rite II

<u>Processional</u>	Holy, Holy, Holy <i>H—362</i>	<u>THE HOLY COMMUNION</u>
<u>Celebrant</u>	Fr. David Whitman	<u>The Offertory</u> Graves Into Gardens
<u>Opening Acclamation</u>	BCP 355	<u>Doxology</u>
<u>Songs of Praise</u>	How Great Is Our God How Great Thou Art	<u>The Great Thanksgiving</u> Eucharistic Prayer A BCP 361
<u>THE WORD OF GOD</u>		<u>Sanctus</u> Said
<u>The Collect</u>		<u>The Lord's Prayer</u> Said
<u>The Lesson</u>	Isaiah 35:4-7a	<u>The Breaking of the Bread</u> BCP 364
<u>Psalm</u>	146	<u>Behold the Lamb</u>
<u>The Epistle</u>	James 2:1-10, 11-13, 14-17	<u>Communion</u> The Blessing Awesome God
<u>Sequence Hymn</u>	Create in me a Clean Heart	<u>Post Communion Prayer</u> BCP 366
<u>The Gospel</u>	Mark 7:24-37	<u>The Blessing</u>
<u>Sermon</u>	Rev. Jonnette DeMarsico	<u>Recessional</u> The River is Here
<u>Nicene Creed</u>	Fr. Gary Jackson BCP 358	
<u>Prayers of the People Form IV</u>	BCP 388	
<u>Confession & Absolution</u>	BCP 360	<u>Dismissal</u> <i>Thanks be to God! Alleluia, alleluia!</i>
<u>The Peace</u>	<i>Please share a sign of our Lord's peace with one another.</i>	

Collect

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

Psalm 146 Said Responsively by half - verse

- 1 Hallelujah! Praise the LORD, O my soul! ***I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, ***for there is no help in them.**
- 3 When they breathe their last, they return to earth, ***and in that day their thoughts perish**

4 Happy are they who have the God of Jacob for their help! ***whose hope is in the LORD their God;**

5 Who made heaven and earth, the seas, and all that is in them; ***who keeps his promise for ever;**

6 Who gives justice to those who are oppressed, ***and food to those who hunger.**

7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; ***the LORD lifts up those who are bowed down;**

8 The LORD loves the righteous; the LORD cares for the stranger; ***he sustains the orphan and widow, but frustrates the way of the wicked.**

9 The LORD shall reign for ever, ***your God, O Zion, throughout all generations. Hallelujah!**

The Epistle: James 2:1-10, 11-13, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Gospel: Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

To receive "TWAG", our weekly email news letter, please submit your e-mail address to the office at parish@egracepo.org

Today	8:00 am	Holy Eucharist I
	9:00 am	Graceway Café
	9:15 am	Fr. Gary video series
	10:30 am	Holy Eucharist II-Livestreamed
	1030 am	Children's Sunday School
Tues.	2:00 pm	BAM
Wed.	6:00 pm	Eucharistic Service-Livestreamed
Sat.	9:00 am	Men's Bible Study
	10:00 am	Card Making Class

The Flowers on the Altar this morning are given to the glory of God from Maggie Thompson for Matt & Sam's 21st Birthday

The Ambry Candle this Sunday is given to the glory of God

TODAY -9:15 am between services – FR. GARY STARTS A FIVE-WEEK VIDEO SERIES entitled "BEARING WITNESS – A JOURNEY WITH HOLY LAND CHRISTIANS."

SAT. SEPT 14 at 10:00 am - ECW CHRISTMAS CARD WORKSHOP- All materials will be supplied for easy & fabulous cards to sell at our Christmas Market, Nov.2. Bring a smile, we'll have fun!

SUN. SEPT 22 at 12:15 PM - NEWCOMERS BRUNCH/ORIENTATION – If you are new to Grace or want to learn more about us, please join us for Brunch as we present "all things Grace". **SIGN UP IN THE NARTHEX BY SEPT.15.**

SAT. SEPT 28 at 5:00 pm -ECW- INTERNATIONAL POTLUCK DINNER. Bring an international dish to share. Tickets \$5.00 - includes a Raffle Ticket, International Mocktails and Music. See TWAG for more details.

THURS. SEPT. 26 -LUNCH BUNCH -DON CHENTE MEXICAN KITCHEN. Sign up in the narthex by Sept. 22

SAT. OCT 5 at 10:00 am – ECW sponsored SENIOR LIVING SYMPOSIUM in Goddard Hall. See TWAG for details.

WED. OCT 9 – CHRISTIAN ED. FOUR -WEEK SERIES STARTS -Join Fr. Gary and Rev. Jonnette at 6:30 pm in Goddard Hall after the 6 pm chapel service. **WALK IN LOVE – EPISCOPAL BELIEFS AND PRACTICES** by Scott Gunn. No book purchase necessary. This series also serves as the required study to be confirmed in the Episcopal Church.

WED. OCT 9 – Sign up in the narthex for Pizza and Salad in Goddard Hall before the Study Series - \$5 per person.

HUM PANTRY ALWAYS NEEDS: CEREAL! We never have enough cereal! Look for Bogos and bring the extra box to the church narthex, pantry, or office

SCAN HERE FOR
ELECTRONIC
GIVING TO GRACE
CHURCH



MISSION STATEMENT: "GRACE CHURCH WELCOMES ALL WHO SEEK TO KNOW, LOVE AND SHARE JESUS."

Grace Episcopal Church

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 ✦ Webpage: www.egracepo.org ✦ Facebook: www.facebook.com/egracepo/ ✦
 ✦ Sunday Celebrations of The Holy Eucharist: 8 a.m. & 10:30 a.m. ✦ Prayer and Praise Service Wednesday 6 p.m. ✦
 ✦ The Rt. Rev. Justin Holcomb Bishop of Central Florida ✦ Fr. Gary Jackson, Rector ✦
 ✦ Fr. David Whitman, Mtr. Stephanie Whitman, Assistant Priests, Rev. Jonnette DeMarsico, Deacon ✦
 ✦ Terry Schmitt, Worship Leader ✦ Amy Crane, Choir Director/ Organist ✦

Sixteenth Sunday after Pentecost

September 8, 2024

10:30 am



GRACE EPISCOPAL CHURCH

Port Orange, FL

Welcome in the Name of Jesus!

We're delighted that you've chosen to worship with us this morning and hope that you will participate fully as we celebrate Jesus' resurrection. We encourage all to come to the altar railing to receive a blessing or share in the Lord's Supper. Visiting? Please sign a visitor card located in parish pews. Visit and "like" us on FACEBOOK, www.facebook.com/egracepo/