Please take a few moments for quiet reflection and prayer. Your silence before worship and your warm hospitality afterwards are gracious gifts to others.

8:00 a.m. The Holy Eucharist: Rite I

10:30 a.m. The Holy Eucharist Rite II

Processional	Hail to the Lord's Anointed	Processional	O For A Thousand Tongues to Sing
	H-616 (vs 1-3, 5)		H-493
Gloria	S-280	Songs of Praise	Holy Is The Lord
THE WORD OF GO	<u>D</u>		•
Sequence Hymn	Christ for the world we sing H– 537(v 1-2 before, v 4)	THE WORD OF GOD	
Sermon	, ,	Sequence Hymn	All Heaven Declares
Prayers of the Peop	le	Sermon	
		Prayers of the People	III BCP 387
THE HOLY COMMI	<u>UNION</u>		
TI 055 4		THE HOLY COMMUNI	<u>ON</u>
The Offertory	God is love H-577	The Offertory	Build My Life
Doxology	H- 380		
The Great Thanksgi	· ·	The Great Thanksgiving	ng Eucharistic Prayer A BCP 367
Sanctus	S-125	Communion	One Bread One Body
Fraction Anthem	S-158		
			Our God
Communion	Let us break bread together		
	H-325	Post Communion Pray	ver BCP 365
Recessional	Spread, O spread thou mighty word H-530	Recessional	Seek Ye First
Dismissal	Thanks be to God! Alleluia, Alleluia!	Dismissal Thanks b	oe to God! Alleluia, Alleluia!

Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lesson: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Psalm 19 Said Responsively by half - verse

- 1 The heavens declare the glory of God, *and the firmament shows his handiwork.
- 2 One day tells its tale to another, *and one night imparts knowledge to another.
- 3 Although they have no words or language, *and their voices are not heard,
- 4 Their sound has gone out into all lands, *and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *the commandment of the LORD is clearand gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *and in keeping them there is great reward.
- 12 Who can tell how often he offends? *cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *O LORD, my strength and my redeemer

The Epistle: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

See our weekly email newsletter, This Week At Grace (TWAG) for more information about upcoming church events.

Today	8:00 am	Holy Eucharist I	The Flowers on the altar are
	9:15 am	Graceway Cafe	given to the glory of God in
	9:30 am	10:30 Practice	loving memory of Jeff Torborg
	10:30 am	Holy Eucharist II	
	10:30 am	Children's Sunday School	The Ambry candle is given to
Tues.	12:00 pm	BAM	the glory of God for the
Wed.	6:00 pm	Eucharist Service-Livestreamed	Taula ann Familia
Sat.	9:00 am	Men's Bible Study	Torborg Family
	2:00 pm	Low cost pet shot clinic	

TODAY –Sign-up scheduling for the CHURCH PHOTO DIECTORY photo sessions starts before and after each service. Photos sessions will take place on Feb. 25 & Feb. 26.

JAN. 30 -12:00 pm. LUNCH BUNCH at Rossi's Dinner on Ridgewood Ave. Today is the last day to sign up in the narthex. All are welcome.

FEB. 2 - MISSION SUNDAY- Rev. Stephen and Mary Dass from São Paulo, Brazil Mercy Mission will join us at both services and share a presentation during Graceway Café. Please join us.

FEB. 5 – WED. 6:00 pm – HEALING SERVICE in the Chapel. The first Wednesday of every month is a healing service. If you or someone you know would like to receive prayer and anointing for healing in mind, body or spirit, please know that this service is available to everyone in the community.

FEB. 15 - SAT. 5:00 pm to 7:30 pm -Valentine's Party, SHARE THE LOVE. Adults \$15. Children under 12, \$10. Bring a chocolate dessert and get a chance to win a prize. Bring a photo of a loved one to "share the love." Tickets are on sale today!

FEB. 25 & 26 - CHURCH PHOTO SESSIONS for a new Photo Directory. Universal Church Directories will be here both days to take free photos for a new Grace photo directory. Family photos are also available for purchase. See TWAG for more information.

CHAPEL OPEN at 10:00 am SUNDAYS for those seeking quiet spiritual prayer and silence before the 10:30 am service.

PRAYER STATIONS are available in the back of the church during communion. Our trained Prayer Team members will join with you privately & confidentially to lift up to God your specific prayer needs, concerns, and thanksgivings.



If you wish to donate electronically, this QR code will connect you to Donor Box which accepts Google Pay, PayPal, Venmo and credit and debit cards.

The Rev. Gary Jackson, Rector,
The Revs. Dave & Stephanie Whitman - Ass't Priests
The Rev. Jonnette DeMarsico, Deacon
Terry Schmitt, 10:30 am Worship Leader,
Amy Crane, 8:00 am Organist/Choir Director

The Third Sunday After The Epiphany January 26, 2025



Grace Episcopal Church Port Orange, FL

We are the Church of Open Arms.
We are a welcoming community of hope and healing,
where all can experience and share God's transforming love.

Welcome in the Name of Jesus!

We're delighted that you've chosen to worship with us this morning and hope that you will participate fully as we celebrate Jesus' resurrection. We encourage all to come to the altar railing to receive a blessing or share in the Lord's Supper. Visiting? Please sign a visitor card located in the pew backs.